



City of Kingston Kingston Common Council
Meeting Agenda
Tuesday, May 5, 2020
7:30 PM
Common Council Chambers
City Hall, 420 Broadway

VIDEO RECORDING OF MEETING: - <https://youtu.be/W2GGGgZALDQ>

A CALL TO ORDER

B PLEDGE OF ALLEGIANCE TO THE FLAG

C MOMENT OF SILENCE

D ROLL CALL

E DISPENSE WITH THE READING OF THE MINUTES OF THE PREVIOUS MEETING AND APPROVE SAME AS PREPARED AND FILED BY THE CITY CLERK.

F DISPENSE WITH THE READING OF THE GENERAL BILLS

G PUBLIC SPEAKING - A Maximum of 30 Minutes is Allotted for this Purpose

G.1. Public comment

[20200504090256.pdf](#)

[20200504090304.pdf](#)

G.2. Public Comment

[Public Comment Pike Plan.pdf](#)

G.3. Public Comment

[20200505073846.pdf](#)

G.4. Public Comment

[20200505082806.pdf](#)

H CLAIMS

I COMMUNICATIONS - J. Shultheis, Wurts St. Bridge & Empire State Trail

I.1. Determination of Significance for Kingston Open Space Plan

[Letter to Council Regarding SEQR Determination for Open Space Plan.pdf](#)

[Open Space Plan FEAF Part 1.pdf](#)

[Open Space Plan FEAF Part 2 DRAFT.pdf](#)

[Open Space Plan FEAF Part 3 Draft.pdf](#)

[RESOLUTION_36_of_2020_Establish Lead Agency.pdf](#)

[RESOLUTION_192 or 2019_Undertake Coordinated Review_Determine Type 1 Action.pdf](#)

I.2. Budget Transfer, Kingston Parks and Recreation Department, OPRHP Forsyth Park Grant

[Letter to President Shaut- Forsyth Park Budget Transfer Communication and Committee Report](#)

[4-23-20.pdf](#)

- I.3. Economic Impact Plan
[Council Covid-19 Economic Impact Plan.pdf](#)
- I.4. Wurts St. Bridge & Empire State Trail
[20200505093355.pdf](#)
- I.5. Grants Activity Update
[20200505093616.pdf](#)
- I.6. Standard Workday
[20200505093803.pdf](#)
- I.7. Repairs at Rondout Neighborhood Center
[20200505093930.pdf](#)
- I.8. SEQR Determination Wilbur Avenue Paving
[20200505094126.pdf](#)
- I.9. City Code Revision
[20200505094255.pdf](#)
- I.10. Commission of Deed 2020
[20200505094440.pdf](#)
- I.11. The OTARD rule of the FCC
[20200505094610.pdf](#)
- I.12. Arc of Mid-Hudson
[20200505094811.pdf](#)

J DISPENSE WITH THE SECOND READING OF THE GENERAL BILLS AND PAY SAME

K REPORT OF THE COMMITTEES

- K.1. Proposed Resolutions
[20200505084102.pdf](#)
- K.2. proposed resolution
[20200505163804.pdf](#)
[20200505163833.pdf](#)

L LOCAL LAWS

- L.1. Local Law # 3
[LL 2020 amend Section 332 3 Landlord Registration \(1\).docx](#)

M ADJOURNMENT

N VIRTUAL MEETING INFORMATION - *You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)*

*United States (Toll Free): 1 866 899 4679
- One-touch: tel:+18668994679,,167020133#*

United States: +1 (646) 749-3117

- One-touch: tel:+16467493117,,167020133#

Access Code: 167-020-133